

BILL NO. R-72-09-12

RESOLUTION NO. R-37-72

A RESOLUTION approving Neighborhood Development Program, Annual Increment Thereof and Filing of An Application For Financial Assistance.

WHEREAS, under Title I of the Housing Act of 1949, as amended ("Title I"), the Secretary of Housing and Urban Development is authorized to extend financial assistance to local public agencies in the elimination and prevention of the spread of their slums and urban blight through undertakings and activities carried out under a Neighborhood Development Program; and

WHEREAS, the Department of Redevelopment, City of Fort Wayne has prepared and submitted a proposed Neighborhood Development Program and annual increment thereof covering the urban renewal areas described in Schedule A attached thereto; said proposed program and annual increment having been duly reviewed and considered:

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA THAT:

1. The Neighborhood Development Program and annual increment are hereby approved. The President of the Department of Redevelopment is hereby directed to file a copy of said program and annual increment with the minutes of this meeting.

2. Said Council is cognizant of the conditions that are imposed in the undertaking and carrying out of urban renewal activities with Federal financial assistance under Title I, including those relating to: (a) the relocation of site occupants, (b) the provision of local grants-in-aid, and (c) the prohibition of discrimination because of race, color, creed, or national origin.

3. The financial assistance available under Title I is needed to enable the Department of Redevelopment to finance the undertakings and activities proposed in said program and annual increment.

4. The Department of Redevelopment is authorized to file an application for financial assistance to carry out the Neighborhood Development Program and the annual increment thereof.

Eugene Kraus  
Councilman

APPROVED AS TO FORM  
AND LEGALITY,

John H. Logan  
CITY ATTORNEY

John H. Logan  
President of Common Council

## SCHEDULE A

### DESCRIPTION OF URBAN RENEWAL AREA BOUNDARIES

The two urban renewal areas included within the Neighborhood Development Program are located within the City of Fort Wayne, County of Allen and State of Indiana and are described as follows:

#### East Central Renewal Area (NDP Area No. 1)

Beginning at a point formed by the intersection of the west right-of-way line of Lafayette Street and the north right-of-way line of Main Street; thence east along the north right-of-way line of Main Street; thence east along the north right-of-way line of Main Street to the Norfolk and Western Railroad track; thence easterly along said track to the east right-of-way line of Coombs Street; thence south along said right-of-way line to the north right-of-way line of Wayne Street; thence east along said right-of-way line to the east right-of-way line of University Street, if extended; thence south along said right-of-way line to the northerly right-of-way line of Maumee Avenue; thence easterly along said right-of-way line to the east right-of-way line of Ohio Street; thence south along said right-of-way line to the south right-of-way line of the first alley south of Lewis Street; thence west along said right-of-way line to a point 230 feet more or less west of the west right-of-way line of Chute Street; thence south along a line parallel to Chute Street to the south right-of-way line of Hugh Street; thence west along said right-of-way line to the west right-of-way line of Gay Street; thence north along said right-of-way line to the south right-of-way line of the first alley south of Lewis Street; thence west along said right-of-way line to the west right-of-way line of Lafayette Street; thence north along said right-of-way line of Main Street, which is the point of beginning.

#### West Central Renewal Area (NDP Area No. 2)

Beginning at a point formed by the intersection of the north right-of-way line of Berry Street and the east right-of-way line of Fulton Street; thence south along the east right-of-way line of Fulton Street to the north right-of-way line of Jefferson Street; thence east along said right-of-way line to the east right-of-way line of Webster Street; thence south along said right-of-way line to the south right-of-way line of Baker Street; thence west along said right-of-way line for a distance of 20 feet more or less to a point; thence south along a line parallel to the right-of-way line of Webster Street, if extended, to the Penn Central Railroad track; thence west along said track to the centerline of Swinney Park Place; thence north along said centerline to the northerly right-of-way line of Jefferson Street; thence northeasterly along said right-of-way line to the west right-of-way line of Garden Street; thence north for a distance of 75 feet more or less to a point; thence west along a line perpendicular to Garden Street for a distance of 220 feet more or less to a point; thence north along a line to a point on the south right-of-way line of Washington Street, said point being 165 feet more or less west of the West right-of-way line of Garden Street; thence north along a line to the center of the St. Mary's River; thence northeasterly along said center to the northerly right-of-way line of VanBuren Street; thence south along said right-of-way line to the north right-of-way line of Berry Street; thence east along said right-of-way line to the east right-of-way line of Fulton Street, which is the point of beginning.

Read the first time in full and on motion by \_\_\_\_\_ seconded by \_\_\_\_\_ and duly adopted, read the second time by title and referred to the Committee on \_\_\_\_\_ (and to the City Plan Commission for recommendation) (and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ o'clock P.M., E.S.T.

Date: \_\_\_\_\_ CITY CLERK

Read the third time in full and on motion by Kraus seconded by V. Schmidt. and duly adopted, placed on its passage.

Passed (~~LOST~~) by the following vote:

AYES <u>#9</u>	NAYS <u>#0</u>	ABSTAINED _____	ABSENT _____ to-wit:
Burns <u>✓</u>	<u>Vote</u>	_____	_____
Hinga <u>✓</u>	_____	_____	_____
Kraus <u>✓</u>	_____	_____	_____
Nuckols <u>✓</u>	_____	_____	_____
Moses <u>✓</u>	_____	_____	_____
Schmidt, D. <u>✓</u>	_____	_____	_____
Schmidt, V. <u>✓</u>	_____	_____	_____
Stier <u>✓</u>	_____	_____	_____
Talarico <u>✓</u>	_____	_____	_____

Date 9/14/72 Charles W. Plesterman  
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana as (Zoning Map) (General) (Annexation) (Special) (Appropriation) Ordinance (Resolution) No. B-37-72 on the 14th day of September, 19 72.

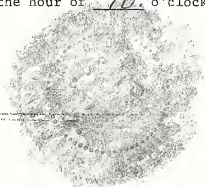
ATTEST: (SEAL) John Nuckols  
CITY CLERK PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 15th day of September, 19 72 at the hour of 9:00 o'clock A. M., E.S.T.

Charles W. Plesterman  
CITY CLERK

Approved and signed by me this 15th day of September, 1972 at the hour of 10: o'clock A m., E.S.T.

Jack A. Grandoff  
MAYOR



72-09-12

Bill No. R-72-09-72

REPORT OF THE COMMITTEE ON REGULATIONS

We, your Committee on Regulations to whom was referred an ~~Ordinance~~

A Resolution approving Neighborhood Development Program,

Annual Increment Thereof and Filing of An Application

For Financial Assistance.

have had said ~~Ordinance~~ <sup>RESOLUTION</sup> under consideration and beg leave to report back to the Common  
Council that said ~~Ordinance~~ <sup>RESOLUTION</sup> DO PASS.

Eugene Kraysch  
William T. King  
Samuel J. Talarico  
James S. Sther

DATE 9-14-72 CONCURRED IN  
CHARLES W. WESTERMAN; CITY CLERK

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WHEREAS, the Department of Redevelopment, City of Fort Wayne has prepared and submitted a proposed Neighborhood Development Program and annual increment thereof covering the urban renewal areas described in Schedule A attached thereto; said proposed program and annual increment having been duly reviewed and considered:

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Eugene Kraus  
Councilman

APPROVED AS TO FORM  
AND LEGALITY

John H. Schuch  
CITY ATTORNEY

John H. Schuch  
President of Common Council

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